

David Slater

Magnificat
for a
Prosperous World

SSATB a cappella

Magnificat

Magnificat anima mea Dominum,
et exsultavit spiritus meus in Deo salvatore meo,
quia respexit humilitatem ancillae suae.
Ecce enim ex hoc beatam me dicent omnes generationes,
quia fecit mihi magna,
qui potens est,
et sanctum nomen eius,
et misericordia eius in progenies et progenies
timentibus eum.
Fecit potentiam in brachio suo,
dispersit superbos mente cordis sui;
deposit potentes de sede
et exaltavit humiles;
esurientes implevit bonis
et divites dimisit inanes.
Suscepit Israel puerum suum,
recordatus misericordiae,
sicut locutus est ad patres nostros,
Abraham et semini eius in saecula

English translation:

My soul glorifies the Lord,
my spirit rejoices in God, my Saviour.
He looks on his servant in her lowliness;
henceforth all ages will call me blessed.
The Almighty works marvels for me.
Holy his name!
His mercy is from age to age,
on those who fear him.
He puts forth his arm in strength
and scatters the proud-hearted.
He casts the mighty from their thrones
and raises the lowly.
He fills the starving with good things,
sends the rich away empty.
He protects Israel, his servant,
remembering his mercy,
the mercy promised to our fathers,
to Abraham and his sons forever.

Words of Pope Francis

Ideologies are always rigid, always.

When a Christian becomes a disciple of an ideology
He has lost the faith, he is no longer a disciple of Jesus.

It is a serious illness.

Society has forgotten how to experience compassion.

We have become used to the suffering of others.
Has any one wept for these people on the boats?
For the young mothers carrying their babies?
The culture of prosperity deadens us.

The thirst for power and possessions knows no limits.

In a world where there is so much wealth, so many resources to feed everyone,
It is unfathomable that there are so many hungry children,
Without education, so many poor.

Poverty in the world is a scandal.

We are living in a time of crisis.

Man is not in charge today, money rules.
Men and women are sacrificed to the idols of profit and consumption.
Meanwhile, the excluded are still waiting.

Texts selected from the following:

Address to students at a meeting of Jesuit Schools, June 2013

Address to refugees on the Island of Lampedusa, July 2013

Homily at the Domus Sanctae Marthae, October 2013

Evangelii Gaudium, November 2013

Magnificat for a Prosperous World

Lento e tranquillo ($\text{♩} = 72$)

David Slater, February 2015

SOPRANO 1

SOPRANO 2

ALTO

Tenor

Bass

p *fuori di passo **

Mag - ni - fi - cat an - i - ma me - a Do - mi - num

Mag - ni - fi - cat an - i - ma me - a Do - mi - num

Mag - ni - fi - cat an - i - ma me - a Do - mi - num

Mag - ni - fi - cat an - i - ma me - a Do - mi - num

Mag - ni - fi - cat an - i - ma me - a Do - mi - num

* "Out of step" - each singer sings freely in their own time, coming together on the long notes, then going on freely once all have completed the phrase, like reverberation in a great cathedral.

Tutti in tempo, poco piu mosso, marcato

dim poco a poco

S. *ff*
 Id - e - ol - o-gies are al - ways ri - gid, al - ways.
dim poco a poco **pp**

S. *ff*
 Id - e - ol - o-gies are al - ways ri - gid, al - ways.
dim poco a poco **pp**

A. *ff*
 Id - e - ol - o-gies are al - ways ri - gid, al - ways.
dim poco a poco **pp**

T. *ff*
 8 Id - e - ol - o-gies are al - ways ri - gid, al - ways.
dim poco a poco **pp**

B. *ff*
 Id - e - ol - o-gies are al - ways ri - gid, al - ways.
dim poco a poco **pp**

A**Grazioso** ($\text{♩} = 56$)

mf

S. When a Chris-tian be - comes a dis - ci - ple of an id - e - ol - o - gy—

S. When a Chris-tian be - comes a dis - ci - ple of an id - e - ol - o - gy—

*p fuori di passo **

A. Mag - ni - fi - cat an - i - ma me - a Do - mi - num Et ex - sul - ta - vit

*p fuori di passo **

T. 8 Mag - ni - fi - cat an - i - ma me - a Do - mi - num Et ex - sul - ta - vit

*p fuori di passo **

B. Mag - ni - fi - cat an - i - ma me - a Do - mi - num Et ex - sul - ta - vit

* "Out of step" - each singer sings freely in their own time, coming together on the long notes, then going on freely once all have completed the phrase, like reverberation in a great cathedral. The tempo marking only applies strictly to the Sopranos I & II

Soprano (S.) vocal line:

he has lost the faith he is no longer a disciple of Jesus

mezzo-soprano (S.) vocal line:

he has lost the faith he is no longer a disciple of Jesus

Alto (A.) vocal line:

spiritus me - us in De - o sal - va - to - re me - - o

Tenor (T.) vocal line:

spiritus me - us in De - o sal - va - to - re me - - o

Bass (B.) vocal line:

spiritus me - us in De - o sal - va - to - re me - - o

Dynamic markings: **f**, **2**, **attacca**

Tutti in tempo, grave ($\text{♩} = 64$)

pp

S. It is a ser - i - ous ill - ness

S. It is a ser - i - ous ill - ness

A. It is a ser - i - ous ill - ness

T. It is a ser - i - ous ill - ness

B. It is a ser - i - ous ill - ness

B Lento e tranquillo ($\text{♩} = 72$)

p

qui - a res - pe - xit hu-mi - li - ta - tem an - cil - lae su - ae

qui - a res - pe - xit hu-mi - li - ta - tem an - cil - lae su - ae

qui - a res - pe - xit hu-mi - li - ta - tem an - cil - lae su - ae

qui - a res - pe - xit hu-mi - li - ta - tem an - cil - lae su - ae

qui - a res - pe - xit hu-mi - li - ta - tem an - cil - lae su - ae

Piu mosso, marcato

ff

S. So-ci - e-ty has for-got-ten how to ex-per-i-ence com - pas - - - sion.

dim poco a poco

pp

S. So-ci - e-ty has for-got-ten how to ex-per-i-ence com - pas - - - sion.

dim poco a poco

pp

A. So-ci - e-ty has for-got-ten how to ex-per-i-ence com - pas - - - sion.

dim poco a poco

pp

T. 8 So-ci - e-ty has for-got-ten how to ex-per-i-ence com - pas - - - sion.

dim poco a poco

pp

B. *ff*

So-ci - e-ty has for-got-ten how to ex-per-i-ence com - pas - - - sion.

dim poco a poco

pp

C Tempo giusto ($\text{♩} = 68$)

p unisono, in tempo

S. $\text{G} \frac{2}{4}$ Ec - ce en - im ex hoc be - a - tem me di - cent om - nes ge - ne - ra - ti - o - nes _____

S. $\text{G} \frac{2}{4}$ *p unisono, in tempo* Ec - ce en - im ex hoc be - a - tem me di - cent om - nes ge - ne - ra - ti - o - nes _____

A. $\text{G} \frac{3}{8}$ *mf* We have be-come used to the suf-fer-ing of oth - ers

T. $\text{G} \frac{3}{8}$ *mf* $\frac{8}{8}$ We have be-come used to the suf-fer-ing of oth - ers

B. $\text{B} \frac{3}{8}$ *mf* We have be-come used to the suf-fer-ing of oth - ers

cresc. poco a poco

S. qui - a fe - cit mi - hi mag - na qui po - tens est et sanc - tum

S. qui - a fe - cit mi - hi mag - na qui po - tens est et sanc - tum

A. Has an - y - one wept for these peo - ple on the boats? For the young

T. Has an - y - one wept for these peo - ple on the boats? For the young

B. Has an - y - one wept for these peo - ple on the boats? For the young

Tutti in tempo, grave ($\bullet = 64$)

Soprano (S.) vocal line:

no - - men ei - us

ff

The cul - ture of pros -

Soprano (S.) vocal line:

no - - men ei - us

ff

pp

It cul - ture of pros -

Alto (A.) vocal line:

mo - thers car - ry - ing their ba - bies?

pp

The cul - ture of pros -

Tenor (T.) vocal line:

mo - thers car - ry - ing their ba - bies?

pp

It cul - ture of pros -

Bass (B.) vocal line:

mo - thers car - ry - ing their ba - bies?

pp

The cul - ture of pros -

poco accel.

D Dolce assai ($\downarrow = 76$)

The musical score consists of five staves, each representing a different voice: Soprano (S.), Alto (A.), Tenor (T.), Bass (B.), and a piano part. The vocal parts sing in unison, while the piano part provides harmonic support. The music is in common time, with a key signature of one sharp. The vocal parts sing the following lyrics:

- Soprano:** pe - ri - ty dea - dens us. Et _____ mi - se - ri - cor - di - a _____
- Alto:** pe - ri - ty dea - dens us. Et _____ mi - se - ri - cor - di - a _____
- Tenor:** pe - ri - ty dea - dens us. Et _____ mi - se - ri - cor - di - a _____
- Bass:** pe - ri - ty dea - dens us. Et _____ mi - se - ri - cor - di - a _____

Dynamic markings include **poco accel.**, **Dolce assai** ($\downarrow = 76$), and **mf** (mezzo-forte). The piano part features eighth-note chords and sixteenth-note patterns.

S. ei - us in pro - ge - ni - es et pro - ge - ni - es *p* ti-men-ti-bus e - um *ff subito* fe - cit po - ten - ti - am in bra - chi - o su - o dis -

S. ei - us in pro - ge - ni - es et pro - ge - ni - es *p* ti-men-ti-bus e - um *ff subito* fe - cit po - ten - ti - am in bra - chi - o su - o ,

A. ei - us in pro - ge - ni - es et pro - ge - ni - es *p* ti-men-ti-bus e - um *ff subito* fe - cit po - ten - ti - am in bra - chi - o su - o ,

T. 8 ei - us in pro - ge - ni - es et pro - ge - ni - es *p* ti-men-ti-bus e - um *ff subito* fe - cit po - ten - ti - am in bra - chi - o su - o dis -

B. ei - us in pro - ge - ni - es et pro - ge - ni - es *p* ti-men-ti-bus e - um *ff subito* fe - cit po - ten - ti - am in bra - chi - o su - o ,

poco a poco dim.

S. per-sit su-per-bos men - te cor - dis su - i de - pos - u - it po - ten - tes de se - de et

poco a poco dim.

S. dis-per-sit su - per-bos men - te cor - dis su - i de - pos - u - it po - ten - tes de se - de et

poco a poco dim.

A. dis-per-sit su - per-bos men - te cor-dis su - i de - pos - u - it po - ten - tes de se - de et

poco a poco dim.

T. 8 per - sit su - per-bos men - te cor - dis su - i de - pos - u - it po - ten - tes de se - de et

poco a poco dim.

B. per - sit su - per-bos men - te cor - dis su - i de - pos - u - it po - ten - tes de se - de et

E

poco a poco cresc.

S. ex - al - ta - vit hu mi - les The thirst for pow'r and pos -

S. ex - al - ta - vit hu mi - les The thirst for pow'r and pos -

A. ex - al - ta - vit hu mi - les The thirst for pow'r and pos -

T. ex - al - ta - vit hu mi - les The thirst for pow'r and pos -

B. ex - al - ta - vit hu mi - les The thirst for pow'r and pos -

S. ses - sions knows no li- mits. In a world where there is so much wealth, so many re-sour - ces_ to feed ev'ry-one,

S. ses - sions knows no li- mits. In a world where there is so much wealth, so many re-sour - ces_ to feed ev'ry-one,

A. ses - sions knows no li- mits. In a world where there is so much wealth, so many re-sour - ces_ to feed ev'ry-one,

T. ⁸ ses - sions knows no li- mits. In a world where there is so much wealth, so many re-sour - ces_ to feed ev'ry-one,

B. ses - sions knows no li- mits. In a world where there is so much wealth, so many re-sour - ces_ to feed ev'ry-one,

ff

S. It is un fath-om-a-ble that there are so ma - ny hun- gry chil-dren with-out ed - u-ca-tion so ma-ny poor.

ff

S. It is un fath-om-a-ble that there are so ma - ny hun-gry chil-dren with-out ed - u-ca-tion so ma-ny poor.

ff

A. It is un fath-om-a-ble that there are so ma - ny hun-gry chil-dren with-out ed - u-ca-tion so ma-ny poor.

T. 8 *ff*

T. It is un fath-om-a-ble that there are so ma - ny hun-gry chil-dren with-out ed - u-ca-tion so ma-ny poor.

ff

B. It is un fath-om-a-ble that there are so ma - ny hun-gry chil-dren with-out ed - u-ca-tion so ma-ny poor.

poco a poco dim.

p

p

p

p

p

F Piacevole ($\text{♩} = 66$)

pp

S. Po - ver-ty in the world is a scan - dal. E - su - ri - en - tes im - ple-vit bo - nis_ et

pp

S. Po - ver-ty in the world is a scan - dal. E - su - ri - en - tes im - ple-vit bo - nis_ et

pp

A. Po - ver-ty in the world is a scan - dal. E - su - ri - en - tes im - ple-vit bo - nis_ et

pp

T. Po - ver-ty in the world is a scan - dal. E - su - ri - en - tes im - ple-vit bo - nis_ et

pp

B. Po - ver-ty in the world is a scan - dal. E - su - ri - en - tes im - ple-vit bo - nis_ et

mf solo

We are liv - ing in a time of

S. di - vi - tes di - mi - sit in - a - nes

S. di - vi - tes di - mi - sit in - a - nes

A. di - vi - tes di - mi - sit in - a - nes

T. di - vi - tes di - mi - sit in - a - nes

B. di - vi - tes di - mi - sit in - a - nes

8 di - vi - tes di - mi - sit in - a - nes

G

cri - sis.

S. *pp*
Sus - ce - pit Is - ra - el puer - um su - um re - co - da - tus mi - se - ri - cor - di - ae

S. *pp*
Sus - ce - pit Is - ra - el puer - um su - um re - co - da - tus mi - se - ri - cor - di - ae

A. *pp*
Sus - ce - pit Is - ra - el puer - um su - um re - co - da - tus mi - se - ri - cor - di - ae

T. *pp*
₈ Sus - ce - pit Is - ra - el puer - um su - um re - co - da - tus mi - se - ri - cor - di - ae

B. *pp*
Sus - ce - pit Is - ra - el puer - um su - um re - co - da - tus mi - se - ri - cor - di - ae

mp solo

Man is not in charge to-day mo - ney rules.

S. 

H

p solo

Men and wo-men are sac - ri-ficed to the id - ols of

S. 

Si-cut lo - cu-tus est ad pa - tres nos-tros Ab - ra-ham et

A. 

Si-cut lo - cu-tus est ad pa - tres nos-tros Ab - ra-ham et

T. 

Si-cut lo - cu-tus est ad pa - tres nos-tros Ab - ra-ham et

B. 

Si-cut lo - cu-tus est ad pa - tres nos-tros Ab - ra-ham et

Duration: ca. 5 minutes

Molto ritard.

The musical score consists of five staves: Soprano (S.), Alto (A.), Tenor (T.), Bass (B.), and a piano part. The vocal parts sing in unison. The piano part provides harmonic support with eighth-note chords. The score is set in common time, with various key changes indicated by sharps and flats. The vocal parts enter at different times, with the piano beginning earlier. The lyrics are as follows:

pro - fit and con-sump-tion.
se - mi - ni ei - us in sae - cu - la Mean - while the ex - clu - ded are still wait - ing
se - mi - ni ei - us in sae - cu - la Mean - while the ex - clu - ded are still wait - ing
se - mi - ni ei - us in sae - cu - la Mean - while the ex - clu - ded are still wait - ing
se - mi - ni ei - us in sae - cu - la Mean - while the ex - clu - ded are still wait - ing
se - mi - ni ei - us in sae - cu - la Mean - while the ex - clu - ded are still wait - ing

Dynamic markings include **f**, *cresc.*, and **molto**. Measure numbers 1, 2, 3, 4, and 8 are present above the staves. Measure 8 starts with a bass clef and a key signature of one sharp.